# REPORT TO THE TWENTY-SEVENTH HAWAII STATE LEGISLATURE 2014

IN ACCORDANCE WITH THE PROVISIONS OF SENATE CONCURRENT RESOLUTION 137, S.D.1, ADOPTED BY THE 2013 HAWAII STATE LEGISLATURE

HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS
DECEMBER 2013

# REPORT TO THE LEGISLATURE FOR SENATE CONCURRENT RESOLUTION (SCR) 137, S.D. 1, ADOPTED BY THE 2013 HAWAII STATE LEGISLATURE

# BY COLIN KIPPEN CHAIR OF THE HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS December 20, 2013

#### Background.

Senate Concurrent Resolution SCR 137, SD1, was passed by the Hawaii State Legislature during the 2013 Legislative Session.

SCR 137 directs the Governor's Coordinator on Homelessness (Mr. Colin Kippen) to... "assemble a working group to identify innovative housing solutions for homeless Native Hawaiian families, [which] may include traditional, culturally based solutions, such as recreating "kauhale" housing complexes." (SEE: SCR 137,SD1).

Na Kauhale is not defined in the resolution. The intent of the resolution is for knowledgeable individuals to share their ideas of what Na Kauhale has to offer distressed and homeless Hawaiians, paying particular attention to the cautionary view that our understanding and adherence to past Hawaiian cultural practices varies from one island to another, from one moku to another, from one 'ohana to another, and from one individual to another. A second dimension of this cautionary view is that any attempt to define Na Kauhale is to risk the adoption of one monolithic definition of Hawaiian cultural history to the exclusion of other interpretations of that same history. The writer endorses these cautionary principles on both grounds and instead adopts an approach that leaves to each Hawaiian community the power to adopt patterns of living that are consistent with their cultural understanding of what Na Kauhale meant in the past, and its relevance to improving the resilience and well being of homeless Hawaiians in modern day Hawaii.

Colin Kippen assembled a group of interested individuals to discuss these matters. Invitations were sent to electronic mailing lists of the Hawaii Interagency Council on Homelessness and meetings were held on August 8, 2013, September 5<sup>th</sup> and September 9<sup>th</sup>. Many conversations were also held with Hawaiian housing advocates experienced in addressing the needs of homeless Hawaiian individuals and families in person. While this report is not intended to be exhaustive, it does reflect the sentiments, opinions, and ideas of a large cross section of the Hawaiian community attempting to end homelessness amongst the Hawaiian population.

# <u>Summary of Comments, Conversations, and Discussions Relating to Establishment of Na</u> Kauhale.

The methodology employed was to assemble a group of knowledgeable individuals to discuss the feasibility of building Na Kauhale for homeless Hawaiian families. This issue has been frequently discussed in Native Hawaiian communities over the years as a cultural response to

the growing number of homeless Native Hawaiian individuals and their families. The purpose of the meeting was to build a base of ideas from which each community may plan and launch initiatives to build Na Kauhale within their own communities as meets their individual and community needs.

The methodology was to discuss key terms, key elements of the Kauhale system, key considerations, and potential next steps.

A copy of the resolution was read and reviewed before each of the meetings. The Resolution and other research are attached.

- I. Key thoughts regarding Na Kauhale.
  - Na Kauhale is steeped in practices of aloha, kuleana, ho'oponopono and other Hawaiian cultural values. It is culture-in-action and is being viewed as a desirable way for Hawaiians to live together to help heal and rehabilitate themselves, their families, and their communities who have fallen into homelessness, economic difficulty, poor health, and personal despair. The concepts of aloha, malama 'aina (caring for the land), malama kekahi i kekahi (caring for one another) need to be part of the underlying foundation for any plan to restore Hawaiian housing, health, resiliency, and overall well being through the creation of Na Kauhale.
  - Na Kauhale is a place for multigenerational families to live together to heal, learn from one and build trust with one another, and to improve their lives.
  - Na Kauhale is a place to care for and educate children and families who desire to live in this form of culturally based housing.
  - Na Kauhale may be located in any community where Hawaiians live. Each ahupua'a, moku and island should consider whether or not they want to organize and build Na Kauhale. Each kauhale should form on its own in response to the needs and desires of the Hawaiians within each respective community.
  - Na Kauhale may be located and sited in urban communities, and the physical structure of Na Kauhale may be planned and designed consistent with the land and zoning requirements applicable in that locale as well as with the intentions of the community planning Na Kauhale. Na Kauhale may take the form of a vertical, multi storied building if desired by the community and if the other aspects of Na Kauhale are attended to in the planning and design of the building and those intending to live there.
  - The structure of Na Kauhale may vary from community to community but the common denominator is that it be organized and overseen by a konohiki who embodies the various cultural values and spirit of the kauhale. The role of the konohiki is to ensure cultural congruence and a uniting and overarching sense of spirituality. The role of the konohiki is also to make Na Kauhale sustainable, to establish a system of governance, to establish a system of conflict resolution, and to help define the role of each member to ensure the overall success and growth of the members of Na Kauhale. A set of rules, guidelines, protocols, or principles are a key

- necessity of establishing this community. A kupuna council to assist in setting policies, mentoring and assisting members in living harmoniously together, and fostering intergenerational learning may be established as part of Na Kauhale.
- Na Kauhale is a place where Native Hawaiian cultural and traditional practices are fostered and encouraged. The design features must take into account the ability to practice one's Hawaiian cultural traditions.
- Na Kauhale is a place where self-sustained living is practiced. The goal is to have one's employment, educational, physical, mental, social health, spiritual, and cultural needs met within the community. (If these needs cannot be met on site and in proximity to housing, adequate transportation will be required.) Creating Na Kauhale will require sharing, collaboration and coordination with various service providers and resources in the surrounding community to meet the needs of those living in Na Kauhale.
- Na Kauhale is a place where those families opting to live within the kauhale agree to a set of cultural and family based protocols as a condition of living there. A key consideration is "fit" between Na Kauhale and the person and family desiring to live there.
- The focus of Na Kauhale is to rehabilitate, educate, empower, and care for those Hawaiians who have been homeless.

#### II. Potential Barriers to Creation of Na Kauhale.

- County zoning ordinances which ban 'ohana housing may need to be modified to allow multigenerational and unrelated families to live together.
- The Department of Hawaiian Homelands (DHHL) should consider developing rental or leasehold housing in a way that enables related and extended native Hawaiian family members to live together in Na Kauhale. A key need will be for the DHHL to assess its present statutory, administrative, and policy framework and to create the necessary changes in these laws, administrative rules, and policies to facilitate and support such living arrangements. An additional step could be for the DHHL to consider the development of rental or leasehold housing for unrelated native Hawaiians. Again, a key need will be for the DHHL to assess its present statutory, administrative, and policy framework and to create the necessary changes in these laws, administrative rules, and policies to facilitate and support the creation of Na Kauhale.
- County zoning ordinances which prohibit unrelated members from living together should be amended to enable Na Kauhale to be built and implemented.
- County building codes may need to be relaxed to minimize costs of construction. (Is double wall construction really necessary? What about the number of electrical outlets per room? Etc.)
- Na Kauhale may be viewed as a planned community and some of the baseline studies relating to who the residents will be, what the costs of construction, maintenance, and operations will be in comparison to the revenue required to

- construct, maintain, and operate Na Kauhale, as well as to provide the services necessary for Na Kauhale and the people who live there. This planning effort should include pricing points for individuals living here to ensure the economic feasibility of the project.
- Na Kauhale could leverage the resources of Hawaiian serving agencies such as the
  Office of Hawaiian Affairs (OHA), the DHHL, the Native Hawaiian Education Act, the
  Native Hawaiian Health Care Act, Queen Liliuokalani Children's Center, and the
  Kamehameha Schools to flesh out the feasibility of Na Kauhale and to potentially
  fund a Na Kauhale demonstration project.
- An opportunity exists at Ulu Ke Kukui, a family transitional center in Waianae, because the property will revert back to ownership by the State of Hawaii, Department of Hawaiian Homelands, in five years. Presently there are 5 clusters of transitional apartments, comprising a total of 80 units. The design is consistent with the Na Kauhale concept and it is not clear how these units will be used after they are returned to DHHL ownership. A suggestion was made to determine if these units could be used to develop Na Kauhale for homeless Native Hawaiian families when they revert back to State control.

#### IV. Bridges to Other Ideas

- Grandaides: "community helpers and mentors funded within a federal housing project." A Grandaide has attributes similar to a kupuna, an elder council, and a konohiki. Indicates a path to establish funding and authority for kupuna and konohiki within a federal government funding structure.
- Both the Federal Native Hawaiian Education and Health Care Acts provide culture based education and culture based health care services to at-risk Native Hawaiians with the intention of improving their lives and well-being and reducing the costs of leaving their at risk status unaddressed. Further, the Native American Housing and Self Determination Act (NAHASDA) provides a similar cultural rationale to provide U.S. Department of Housing and Urban Affairs (HUD) support for housing programs for low-income native Hawaiians at the DHHL. These ideas could be incorporated into a model created at the State level for Na Kauhale and grant opportunities under these federal acts could also be considered as means to fund various aspects of Na Kauhale.
- Demonstration projects to accomplish Na Kauhale in interested communities should be considered by the State legislature (eg. Creation of Authorizing Legislation; Grants in Aid).

#### V. Summary

- Na Kauhale embodies Hawaiian cultural concepts to address the needs of homeless
  Hawaiians wanting to live within a community guided by traditional Hawaiian values
  and cultural practices.
- Governmental programs at the federal, State, and county level, as well as foundations and trusts whose mission it is to better the well being of homeless

Hawaiians, should consider funding pilot projects to create and establish Na Kauhale within interested Hawaiian communities.

#### Attachments:

- 1) SCR 137
- 2) Data from the Office of Hawaiian Affairs on Homelessness

# REPORT TO THE LEGISLATURE FOR SENATE CONCURRENT RESOLUTION 137, S.D. 1, ADOPTED BY THE 2013 HAWAII STATE LEGISLATURE

**ATTACHMENT 1:** 

5

# SENATE CONCURRENT RESOLUTION

REQUESTING THE COORDINATOR ON HOMELESSNESS TO ASSEMBLE A WORKING GROUP TO IDENTIFY INNOVATIVE HOUSING SOLUTIONS FOR HOMELESS NATIVE HAWAIIAN FAMILIES; INVESTIGATE SUITABLE AND AVAILABLE FEDERAL, STATE, COUNTY, AND PRIVATE LAND FOR INNOVATIVE HOUSING PROJECTS; AND PREPARE A PLAN TO DEVELOP A DEMONSTRATION HOUSING PROJECT FOR HOMELESS NATIVE HAWAIIAN FAMILIES THAT CAN SERVE AS A MODEL STATEWIDE.

WHEREAS, homelessness is a complex and multi-faceted issue that requires planning, coordination, implementation, and funding across federal, state, county, business, local, and community lines; and

WHEREAS, although local government agencies, non-profit service providers, and other private sector organizations have diligently and successfully assisted homeless individuals, the number of individuals and families in Hawaii who are homeless continues to increase, with the number of homeless individuals served increasing by over one thousand from 13,000 in 2009 to approximately 14,000 in 2012; and

WHEREAS, Native Hawaiians are disproportionately represented among Hawaii's homeless at twenty-eight percent of the homeless served; and

WHEREAS, homelessness is often a revolving door for many Native Hawaiian families because of underlying and unresolved socioeconomic problems such as unemployment, poor health, and substance abuse; and

WHEREAS, to break the cycle of homelessness and end the generational neglect of children within homeless Native Hawaiian families, it is necessary to develop innovative housing solutions that provide the families with stable housing and access to support and to strengthen services to resolve underlying problems; and

WHEREAS, developing these solutions will require the cooperation and collaboration of the agencies and organizations from the governmental, private, business, and non-profit sectors of our community; and

WHEREAS, because innovative housing solutions for homeless Native Hawaiian families may include traditional, culturally based solutions, such as re-creating "kauhale" housing complexes, the participation of expert Hawaiian cultural practitioners will be required; now, therefore,

BE IT RESOLVED by the Senate of the Twenty-seventh Legislature of the State of Hawaii, Regular Session of 2013, the House of Representatives concurring, that the Coordinator on Homelessness is directed to assemble a working group of individuals from federal, state, and county government agencies, the business community, private sector organizations, non-profit service providers, and Hawaiian cultural practitioners to:

(1) Identify innovative housing solutions for homeless Native Hawaiian families;

(2) Investigate suitable and available federal, state, county, and private land for innovative housing projects; and

(3) Prepare a plan to develop a demonstration housing project for homeless Native Hawaiian families that can serve as a model statewide; and

BE IT FURTHER RESOLVED that the working group, chaired by the Coordinator on Homelessness, is requested to include representatives from the following:

(1) Department of Human Services;

(2) Department of Health;

(3) Department of Labor and Industrial Relations;

(4) Department of Land and Natural Resources;

(5) Department of Hawaiian Home Lands;

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2	(6)	Office of Hawaiian Affairs;
3 4	(7)	Interagency Council on Homelessness;
5 6	(8)	Workforce Hawaii;
7 8	(9)	Hawaii Housing and Finance Development Corporation;
9 10	(10)	Department of Agriculture;
11 12	(11)	United States Department of Housing and Urban
13 14	(22)	Development;
14 15 16 17	(12)	United States Department of Agricultural Rural Development;
17 18 19	(13)	County Parks and Recreation Departments;
20 21	(14)	University of Hawaii Department of Urban and Regional Planning;
22 23	(15)	University of Hawaii School of Architecture;
24 25	(16)	Partners in Development Foundation, Inc.;
26 27	(17)	Blueprint for Change;
28 29	(18)	Hawaiian Community Assets;
30 31	(19)	Alternative Structures International, Hawaii;
32 33	(20)	Hawaii Habitat for Humanity; and
34 35 36	(21)	Appropriate, Hawaiian cultural practitioner groups; and
37 38 39		T FURTHER RESOLVED that the working group is requested its findings and recommendations, including:
10 11 12	(1)	Recommended solutions to the problem of homeless Native Hawaiians;

1	(2)	Identification of potential land sites for innovative
2		housing projects; and
3	(3)	A draft plan to develop a demonstration project for
5	(3)	A draft plan to develop a demonstration project for homeless Native Hawaiians,
6		Tomoroso nacrec nawarians,
7	to the Le	gislature no later than twenty days prior to the
8		of the Regular Session of 2014; and
9		
10		T FURTHER RESOLVED that certified copies of this
11		t Resolution be transmitted to the Governor;
12		or on Homelessness; Director of Human Services;
13		of Health; Director of Labor and Industrial Relations;
14		on of the Board of Land and Natural Resources;
15		on of the Hawaiian Homes Commission; Executive Director
16		fice of Hawaiian Affairs; Chairperson of the Hawaii
17		cy Council on Homelessness; Workforce Hawaii; Executive
18		of the Hawaii Housing and Finance Development
19		on; Chairperson of the Board of Agriculture; Department
20		the University of Hawaii Department of Urban and
21 22		Planning; Dean of the University of Hawaii School of
		are; United States Department of Housing and Urban
23		nt; United States Department of Agricultural Rural
24		nt; Directors of the County Parks and Recreation
25		ts; Partners in Development Foundation, Inc.; Blueprint
26	Tor Change	e; Hawaiian Community Assets; Alternative Structures
27	Internation	onal, Hawaii; and Hawaii Habitat for Humanity.
28		

# REPORT TO THE LEGISLATURE FOR SENATE CONCURRENT RESOLUTION 137, S.D. 1, ADOPTED BY THE 2013 HAWAII STATE LEGISLATURE

**ATTACHMENT 2:** 

## HO'OKAHUA WAIWAI (Economic Self-Sufficiency)

#### STABILITY IN HOUSING

Increase the percent of Native Hawaiians who improve their capacity to own or rent a home by focusing on decreasing housing burden for renters and increasing homeownership opportunities.

ownership has historically been one of the main goals of individuals and families. For Native Hawaiians, homeownership may not only be personally momentous but culturally significant as it can mean the opportunity to reaffirm and perpetuate ancestral ties to one's *kulāiwi* (homeland).

This fact sheet connects the Office of Hawaiian Affairs strategic result concept of stability in housing to several housing themes including home ownership, rentals, default, foreclosure, transitional services, and homelessness and contextualizes data through a Native Hawaiian lens.

The housing challenges of Native Hawaiians are the same as many other ethnic groups in Hawai'i. However, the depth and complexity of the context of these issues are unique. Homelessness, a lack of affordable housing, including rental units and homeownership opportunities are prevalent amongst Native Hawaiians.

In the past, OHA has worked through the Housing Division to "foster the development of

safe decent and affordable housing for native Hawaiians." (Office of Hawaiian Affairs, 2002). The OHA Functional Plan provided solutions that address issues across the housing spectrum, but is primarily focused on addressing homelessness and low-income populations. This sheet will address additional topics including challenges for homeowners and renters to update the foundation laid by OHA. Using the most current data available regarding Native Hawaiians, this report will frame these issues in a contemporary context and refresh OHA's understanding of the housing needs of Native Hawaiians.

Because some housing data by ethnicity in the state is currently difficult to measure, national, state, and other geographic comparisons are made to provide the reader additional perspective. A plan and recommendations is currently being formulated to address the lack of data facing the stability in housing result.

TOPICS

-HOMEOWNERSHIP

-RENTALS

-DEFAULT

-FORECLOSURE

-TRANSITIONAL SERVICES

-SHELTER USE

-HOMELESSNESS

# OCCUPIED HOUSING UNITS

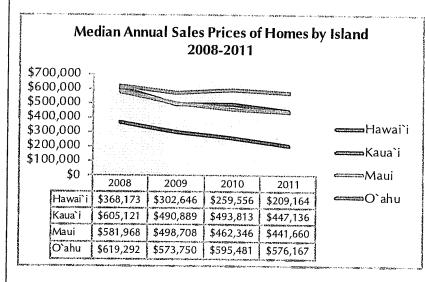
ccess to affordable housing is an issue that affects all people of Hawai'i. The 2010 United States Census reports that 57% of Hawaiians live in owner-occupied housing while 43% live in renter occupied housing. A Hawaiian owner-

occupied unit has an average of 3.71 persons living in the dwelling while the general population only has 3.02 persons per unit. A Hawaiian renter also has more residents with 3.24 persons living in the unit while the average renter in Hawai'i has only 2.72 individuals sharing the unit.

INDIMENOWNIERSHOP IN HALWAULIS LOWIER THAN
THE INATHONIAL AVERAGE
NATIVE HAWAILANS
HOMEOWNIERSHOP IS
LESS THAN THE STATE
AVERAGE.

Homeownership in Hawaii is lower than the national average due to the extremely competi-

tive nature of the housing market. In fact, the median sales price on O`ahu alone has jumped by nearly 263% in the last 26 years.



The figure to the left shows the drop in median sales price during the recession since 2008. While prices have declined, they have only done so marginally compared to national data. Recent data further suggests improvements in prices which remain out of reach for many state residents.

#### Annual Percent Change by Island

2000 2010

UV 100 CONTROL OF CONT	2000-2003	2009-2010	2010-2011
Hawai`i	-21.65%	-16.60%	-24.09%
Kaua`i	-18.88%	0.59%	<b>-9.4</b> 5%
Maui	-14.30%	-7.29%	-4.47%
O ahu	-7.35%	3.79%	-3,24%
	Page <b>14</b> of <b>22</b>		

Source: U. S. Census Bureau. (2012). Profile of selected social characteristics: Hawai'i.

2008-2009

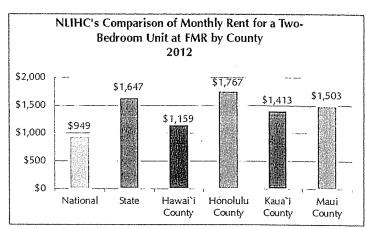
### RENTERS

ccording to the National Low Income Housing Coalition (NLIHC), Hawai'i has the highest Housing Wage of all the states in the nation. Not only is it the highest in the nation, but it has risen over the last three years.

The Fair Market Rent (FMR) for a two-bedroom apartment in Hawai'i is \$1,647. The national average monthly rent for a two-bedroom unit in the U.S. is \$949.

For that same unit a household must earn \$5,491 a month or \$65,889 annually to afford it at the Department of Housing and Urban Development (HUD) standards of affordability. Using a 40 hour work week, 52 weeks a year, this translates to a Housing Wage of \$31.68 per hour. NLIHC estimates the mean hourly wage for renters in Hawaii to be \$13.61. This means the average worker would need to work 93 hours per week for the whole year to afford the unit.

The high cost of rent, lack of affordable housing units, and low wages compound to create an incredibly unstable housing situation for a large number of Native Hawaiians as well as other populations in the state.



Source: National Low Income Housing Coalition's *Out of Reach 2011* (2012) Retrieved July 24, 2012 from http://www.nlihc.org.

# HAWAI'I HAS THE HIGHEST RENT COST OF ANY STATE IN THE NATION

\$1,647 the state average monthly rent for a two bedroom unit

\$959 the national average cost of a two bedroom rental, nationally

\$65,889 the necessary annual income of a household to afford a two-bedroom unit in Hawai'i

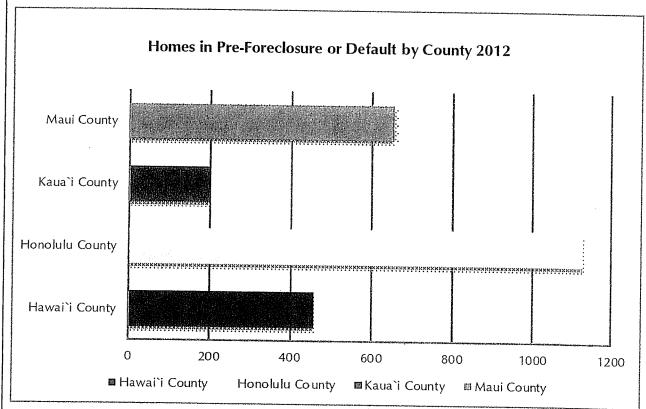
93 the number of hours an average wage earning renter needs to work per week to afford his or her unit

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# **DEFAULTS**

ccording to RealtyTrac, in July 2012 there were 2,437 properties in preforeclosure or default in Hawai'i. Honolulu County currently has 1,126 residential properties in pre-foreclosure and default, by far the most of any other county in the state. Maui County trailed by almost half of that with 654 homes and was followed by Hawai'i County at 457. Kaua'i county had the least number of homes in pre-foreclosure or default, with 200 properties listed by RealtyTrac.

In the top areas with the highest concentrations of Hawaiians (as designated by the 2000 U.S. Census), the highest number of defaults were in the Wai'anae moku on O'ahu comprised of Wai'anae, Lualualei and Nānākuli where there were 242 homes. In the Hilo moku of Hawai`i Island, the districts consisting of Hilo, Kea'au, Volcano, and Keaukaha areas had 111 homes in pre-foreclosure or default. Waimānalo followed distantly with only 43 homes in default or pre-foreclosure.



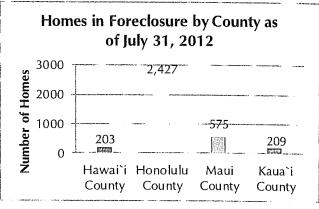
Source: RealtyTrac Hawai'i Real Estate Trends (2012). Retrieved July 24, 2012 from http://www.realtytrac.com

# **FORECLOSURES**

awaii's new foreclosure filings have come down considerably in the last two years. Last year 1 in 347 housing

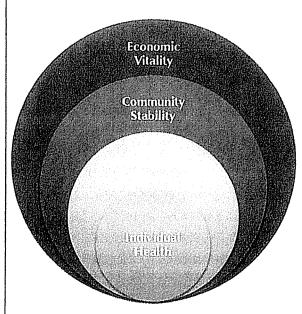
units in Hawai'i received a foreclosure filing. In July of 2012 that number was down to 1 in 3,510 homes.

Honolulu County has the highest number of residential foreclosures for sale in the state at 2,427, followed by 575 in Maui County, 203 in Hawai'i County and 209 foreclosure homes on the market on Kaua'i.



Source: RealtyTrac Hawai'i Real Estate Trends (2012). Retrieved July 24, 2012 from http://www.realtytrac.com

While the number of foreclosures on the residential market has declined, it is important to consider that nearly half (49%) of the homes in the foreclosure process are in default or pre-foreclosure, as reported by RealtyTrac, meaning that they are not available for sale yet and are possibly pending bank action.



dditionally, Hawaii had 24,496 homes with negative equity in the first quarter of 2012. Homes with negative equity are more likely to go enter into foreclosure than homes with equity.

Financial impact is only one aspect of foreclosure and negative equity. Individuals can face a significant amount of mental and physical stress in the process, impacting their health and families.

Home values and change perceptions of community safety and vitality of an area are also negatively affected by these issues.

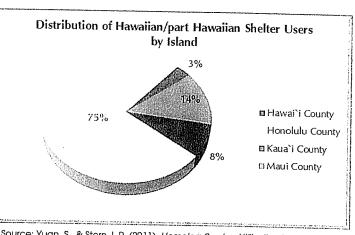
These factors and more compound and in turn influence the economic vitality at a city, state and national level.

# SHELTER SERVICES

awaiians were the largest ethnic group that accessed shelter services in 2011. Over 2,300 people, or 28% of shelter services recipients were Hawaiian/part Hawaiian.

Hawaii County had the largest percentage of Native Hawaiian shelter users with 30% of clients reporting Native Hawaiian ancestry. Both Honolulu (28%) and Maui County (27%) also serve large Native Hawaiian populations.

The majority of shelter residents (56%) were lifetime residents of Hawai'i or have lived in Hawai'i for 10 years or longer.



Source: Yuan, S., & Stern, I. R. (2011). Homeless Service Utilization Report: Hawai'i 2011.

Twenty-eight percent

of those who accessed shelter services throughout the state were Hawailan or part Hawailan mong those accessing shelter services 48% of households were previously living unsheltered, and 30% had been living in sheltered circumstances.

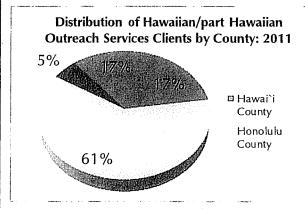
In 2011, 5,831 individuals exited the homeless service programs, 41% of the total number of clients served. Of those who exited, a

quarter moved on to rent or own their own residence, and 20% moved in with family or friends. The organizations that contribute to the Hawaii Homeless Management Information System (HMIS) data system could not account for the whereabouts of 34% of clients largely due to the mobility of outreach program clients and those who left shelters without informing providers of their future plans.

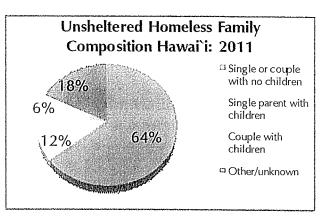
# **Outreach Services**

he Homeless Service Utilization Report for 2011 states that of the 8,266 individuals who receive Outreach Program services in Hawai'i, 27% of individuals were of Hawaiians and part Hawaiians ancestry. The only ethnic group larger in this category was Caucasians which made up 44% of the total state outreach service clientele.

Honolulu County served the greatest number of homeless Hawaiians of all the counties:1,369 or 26% of homeless on Oahu. The highest concentration of Hawaiians utilizing outreach services was in Hawai'i County which served 383 Hawaiians, accounting for 35% of their outreach population. Maui County served 366 (23%), Kaua'i County served 117 (32%) Hawaiian/part Hawaiian individuals.



Source: Yuan, S., & Stern, I. R. (2011). Homeless Service Utilization Report: Hawai'i 2011.



Source: Yuan, S., & Stern, I. R. (2011). Homeless Service Utilization Report: Hawai'i 2011.

Among those who accessed services, 4,968 individuals reported experiencing long-term homelessness. Outreach workers were able to deliver a variety of services to clients. The most commonly accessed service was food/meal service which provided 108,561 meals in 2011. The average recipient received 6.8 meals. The second most utilized service was the distribution of hygiene kits/ supplies which went to 62% of clients.

In 2012, 29% reported being homeless for a year or longer. Of those accessing outreach services 23% of long-term homeless adults reported some kind of disability.

Most unsheltered homeless were couples with no children. However, 18% of unsheltered homeless households were single parents or couples with children, or expecting a child.

## 2010-2018 STRATEGIC RESULTS Fact Sheet

#### STABILITY in HOUSING

8

# Glossary

**Affordable Rent:** An affordable rental is defined as one in which the occupant does not pay more than 30% of his or her income on housing, including utilities (Decrappeo, Pelletiere, Crowley & Teater, 2010).

Chronic Homelessness: An unaccompanied homeless individual with a disabling condition who has (a) been continuously homeless for a year or more, or (b) had at least four episodes of homelessness in the past three years. This definition does not apply to couples and children. (definition adapted from the Department of Housing and Urban Development) (Yuan, S., & Yuen, S., 2009).

**Fair Market Rent(s):** Are gross rent estimates set by the Department of Housing and Urban Development. They include shelter rent and the cost of utilities, except telephone (Decrappeo, Pelletiere, Crowley & Teater, 2010).

**Foreclosure Filing:** A default notice, foreclosure auction notice, or lender repossession (RealtyTrac, 2010).

**Housing unit:** A house, an apartment, a mobile home or trailer, a group of rooms, or a single room occupied as separate living quarters, or if vacant, intended for occupancy as separate living quarters. Separate living quarters are those in which the occupants live separately from any other individuals in the building and which have direct access from outside the building or through a common hall. For vacant units, the criteria of separateness and direct access are applied to the intended occupants whenever possible. (U.S. Census, 2008).

**Housing Wage:** the amount a household would have to earn per hour to make a two-bedroom unit affordable at the Fair Market Rent rate (Decrappeo, Pelletiere, Crowley & Teater, 2010).

**Long-term Homelessness:** An individual who has either been living homeless continuously for at least one year or having four or more episodes of homelessness in the last three years. This definition does not apply to couples and children (Yuan, S., & Yuen, S., 2009).

# Glossary

**Native Hawaiian:** Any descendant of the aboriginal peoples inhabiting the Hawaiian Islands which exercised sovereignty and subsisted in the Hawaiian Islands in 1778, and which peoples thereafter have continued to reside in Hawai'i (Hawai'i Revised Statutes, ch. 10, § 10-2).

**Notice of Default:** A document providing notice to a borrower with property under a mortgage or deed of trust that he/she is delinquent in payments. If the delinquency is not paid on time, and the cost of legal document preparation is not paid on the default, the foreclosure process may ensue (RealtyTrac, 2010).

**Owner-occupied housing unit:** A housing unit is owner occupied if the owner or co-owner lives in the unit even if it is mortgaged or not fully paid for. (U.S. Census, 2008).

Occupied housing unit: A housing unit is classified as occupied if it is the usual place of residence of the person or group of people living in it at the time of enumeration. (U.S. Census, 2008).

**Renter-occupied housing unit:** All occupied units which are not owner occupied, whether they are rented for cash rent or occupied without payment of cash rent, are classified as renter-occupied. (U.S. Census, 2008).

**Residential Property:** A single family home, condominium or townhome, multifamily (2-4) dwelling, multi-family (5+) dwelling, mobile or manufactured home and farm or ranch properties (RealtyTrac, 2010).

**Sheltered:** An individual utilizing services at an emergency or transitional shelter (Yuan, S., & Yuen, S., 2009).

**Unsheltered:** An individual living in a literal homeless situation (e.g. living in a car, public park or on the beach) (Yuan, S., & Yuen, S., 2009).

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